**Food Directors’ Collaborative**

**Meeting Date: 6/25/2015**

*Present:* ***Angela Myers,******Paul Yettaw,***

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 2:00pm  | 1. **Welcome & Introductions**
* The following schools were represented: Marshall/Tekonsha.
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|  | 1. **Minutes Review**
* Participants were given minutes from the previous meeting.
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|  | 1. **Summer Feeding Update**
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|  | 1. **Cupcake bill for fundraisers update**
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|  | 1. **Successes and Challenges for last school year**
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|  | 1. **Future Meeting Topics**
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|  | 1. **Adjourn**

  | **Next Meeting:** Thursday, August 13th, 2015 2-3 p.m. BCCF Board Room |
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