**Food Directors’ Collaborative**

**Meeting Date: 6/25/2015**

*Present:* ***Angela Myers,******Paul Yettaw,***

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 2:00pm | 1. **Welcome & Introductions**  * The following schools were represented: Marshall/Tekonsha. |  |
|  | 1. **Minutes Review**  * Participants were given minutes from the previous meeting. |  |
|  | 1. **Summer Feeding Update** |  |
|  | 1. **Cupcake bill for fundraisers update** |  |
|  | 1. **Successes and Challenges for last school year** |  |
|  | 1. **Future Meeting Topics** |  |
|  | 1. **Adjourn** | **Next Meeting:**  Thursday, August 13th, 2015 2-3 p.m. BCCF Board Room |
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