 

**Regional Health Alliance Choose Health Calhoun Meeting Summary**

**Meeting Date: 06/17/2014**

*Present: Linn Kracht, Kristin Roux, Adam Dingwall, Ted Dearing, Victoria Reese, Angela Myers, Jessica Whitney, Brenda Hunt*

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 11:05 | Welcome & Introductions   * Ted called meeting to order. * Minutes for April were reviewed. Approved by Adam Dingwall, seconded by Linn Kracht. |  |
|  | Review of Action Items   * Angie reviewed the action on the next steps. |  |
|  | Food Directors’ Collaborative   * Angie update the group on the new group made up of food directors in Calhoun County. * There was a discussion about their first meeting and the future path of this group. |  |
|  | 2014 Action Plan Review   * The group went through the 2014 Action Plan and Angie updated the group on progress. |  |
|  | Choose Health Calhoun /Battle Creek Chamber Worksite Wellness Program   * The program has been launched and some employers have taken the assessment. * There will be continued work through the Chamber of Commerce to promote the program. |  |
|  | Progress on PAC Assessment   * Members have been turning in their sections for the assessment. * There was a reminder that all sections were to be turned in by July. | * Angie to send Adam the downtown portion of the assessment. |
|  | Update on Feelin’ Good Mileage Club Program   * The FGMC has concluded and there was a discussion about the program. * Once an assessment is complete then Angie will report to the group. |  |
|  | Roundtable Updates   * 650 people participated in the Cereal City Classic this year. * Goguac Lake Swim July 12th * Sonoma Elementary School received a grant to improve trails * Linear Trail will have improvements this year * Battle Through the Creek will be July 19th * There was a Choose Health Calhoun Walking Sign put up at Post-Franklin School * Cereal City Triathlon August 10th * The Dig Em’ Dash is working on a kids run for this year * Linn is working on a survey about holding a Battle Creek marathon |  |
|  | Determine Priorities/Items for Next Month | * If members have a discussion topic they are to let Angie know. |
| 11:50am | Adjourn |  |