 

**Regional Health Alliance Choose Health Calhoun Meeting Summary**

**Meeting Date: 06/17/2014**

*Present: Linn Kracht, Kristin Roux, Adam Dingwall, Ted Dearing, Victoria Reese, Angela Myers, Jessica Whitney, Brenda Hunt*

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 11:05 | Welcome & Introductions* Ted called meeting to order.
* Minutes for April were reviewed. Approved by Adam Dingwall, seconded by Linn Kracht.
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|  | Review of Action Items* Angie reviewed the action on the next steps.
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|  |  Food Directors’ Collaborative * Angie update the group on the new group made up of food directors in Calhoun County.
* There was a discussion about their first meeting and the future path of this group.
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|  | 2014 Action Plan Review* The group went through the 2014 Action Plan and Angie updated the group on progress.
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|  | Choose Health Calhoun /Battle Creek Chamber Worksite Wellness Program* The program has been launched and some employers have taken the assessment.
* There will be continued work through the Chamber of Commerce to promote the program.
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|  | Progress on PAC Assessment * Members have been turning in their sections for the assessment.
* There was a reminder that all sections were to be turned in by July.
 | * Angie to send Adam the downtown portion of the assessment.
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|  | Update on Feelin’ Good Mileage Club Program * The FGMC has concluded and there was a discussion about the program.
* Once an assessment is complete then Angie will report to the group.
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|  | Roundtable Updates * 650 people participated in the Cereal City Classic this year.
* Goguac Lake Swim July 12th
* Sonoma Elementary School received a grant to improve trails
* Linear Trail will have improvements this year
* Battle Through the Creek will be July 19th
* There was a Choose Health Calhoun Walking Sign put up at Post-Franklin School
* Cereal City Triathlon August 10th
* The Dig Em’ Dash is working on a kids run for this year
* Linn is working on a survey about holding a Battle Creek marathon
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|  | Determine Priorities/Items for Next Month  | * If members have a discussion topic they are to let Angie know.
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| 11:50am | Adjourn |  |