 

**Regional Health Alliance Choose Health Calhoun Meeting Summary**

**Meeting Date: 05/20/2014**

*Present: Linn Kracht, Kristin Roux, Adam Dingwall, Ted Dearing, Jim Rutherford, Victoria Reese, Angela Myers*

*Guest: Hannah Aimsberry*

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 11:05 | Welcome & Introductions   * Ted called meeting to order. * Minutes for April were reviewed. Approved by Adam Dingwall, seconded by Jim Rutherford. |  |
|  | Review of Action Items   * Angie reviewed the action on the next steps. |  |
|  | * Promoting Active Communities * Discussion on the assessment tool and to take part in the assessment. * The group thought it would be a good initiative. * Linn suggested a letter from the mayor to promote the application. | * Angie to contact Dave Walters about a letter of support. * Ted Dearing to take the sections that are to be answered by Parks and Recreation. * Members of the committee picked areas to focus on. * Assessments to be turned in by July 1st, |
|  | Choose Health Calhoun /Battle Creek Chamber Worksite Wellness Program   * Angie reported on the roll out of the Choose Health Calhoun Plan at the Eye-Opener Breakfast. |  |
|  | Choose Health Calhoun Worksite Wellness Award   * Ted reported on the worksite wellness award reception. * He asked the group for a volunteer to present the award. | * Bill Greer to present the award at the event. |
|  | Update on Feelin’ Good Mileage Club Program   * Angie updated the group on the FGMC. * There was a discussion about the program and the future of the program. | * Jim suggested contacting the Enquirer to do a news piece on the program. |
|  | Roundtable Updates   * Healthy Places for Healthy People training June 5th * Healthy Foods in School legislation to be reviewed. * Food Director’s Collaborative to start May 29th. * BC Spring Into Action was April 26th. 220 kids signed up but 58 showed up. They will conduct the event again but the event will change. * Bike to work event was May 16th. * June 4th Post-Franklin Event * Get Your Colon Rollin’ June 7th | * Angie to send email to group about the Healthy Place for Healthy People training. * The Health Department will sponsor a team of four. |
|  | Determine Priorities/Items for Next Month | * If members have a discussion topic they are to let Angie know. |
| 11:58am | Adjourn |  |