 

**Regional Health Alliance Choose Health Calhoun Meeting Summary**

**Meeting Date: 05/20/2014**

*Present: Linn Kracht, Kristin Roux, Adam Dingwall, Ted Dearing, Jim Rutherford, Victoria Reese, Angela Myers*

*Guest: Hannah Aimsberry*

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 11:05 | Welcome & Introductions* Ted called meeting to order.
* Minutes for April were reviewed. Approved by Adam Dingwall, seconded by Jim Rutherford.
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|  | Review of Action Items* Angie reviewed the action on the next steps.
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|  | * Promoting Active Communities
* Discussion on the assessment tool and to take part in the assessment.
* The group thought it would be a good initiative.
* Linn suggested a letter from the mayor to promote the application.
 | * Angie to contact Dave Walters about a letter of support.
* Ted Dearing to take the sections that are to be answered by Parks and Recreation.
* Members of the committee picked areas to focus on.
* Assessments to be turned in by July 1st,
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|  | Choose Health Calhoun /Battle Creek Chamber Worksite Wellness Program* Angie reported on the roll out of the Choose Health Calhoun Plan at the Eye-Opener Breakfast.
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|  | Choose Health Calhoun Worksite Wellness Award * Ted reported on the worksite wellness award reception.
* He asked the group for a volunteer to present the award.
 | * Bill Greer to present the award at the event.
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|  | Update on Feelin’ Good Mileage Club Program * Angie updated the group on the FGMC.
* There was a discussion about the program and the future of the program.
 | * Jim suggested contacting the Enquirer to do a news piece on the program.
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|  | Roundtable Updates * Healthy Places for Healthy People training June 5th
* Healthy Foods in School legislation to be reviewed.
* Food Director’s Collaborative to start May 29th.
* BC Spring Into Action was April 26th. 220 kids signed up but 58 showed up. They will conduct the event again but the event will change.
* Bike to work event was May 16th.
* June 4th Post-Franklin Event
* Get Your Colon Rollin’ June 7th
 | * Angie to send email to group about the Healthy Place for Healthy People training.
* The Health Department will sponsor a team of four.
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|  | Determine Priorities/Items for Next Month  | * If members have a discussion topic they are to let Angie know.
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| 11:58am | Adjourn |  |