 

**Regional Health Alliance Choose Health Calhoun Meeting Summary**

**Meeting Date: 04/15/2014**

*Present: Ted Dearing, Jessica Whitney, Bill Greer, Linn Kracht, Pattie Walter, Karen Manning, Brenda Hunt, Kristen Roux, Adam Dingwall, Victoria Reese, Rick Hensley*

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| Time | Agenda Item & Discussion Notes | Decisions/Next Steps |
| 11:03 | Welcome & Introductions   * Ted called meeting to order. * Minutes for February and March were reviewed. Approved by Adam Dingwall, seconded by Bill Greer. |  |
|  | Review of Action Items   * Angie reviewed the action on the next steps. |  |
|  | Update on Feelin’ Good Mileage Club Program   * Angela updated everyone on the program kickoff. |  |
|  | Update of Bronson Battle Creek/CHC Collaboration   * Angela | * Karen gave a contact website for some nutrition resources. |
|  | Choose Health Calhoun Worksite Wellness Award Discussion   * Three applications were submitted for the award. * There was a discussion of how we pick a winner for the award this year. | * Angela to send the 3 applications to the group and members will rank the three next. Members will reply within 2 weeks. |
|  | Choose Health Calhoun /Battle Creek Chamber Worksite Wellness Program   * Will be launched May 13th at the Eye Opener Breakfast . * Looking for prizes for the worksite wellness “Six Weeks to Wellness” |  |
|  | Roundtable Updates   * Spring Into Action April 26th [www.bcspringintoaction.com](http://www.bcspringintoaction.com) * Saturday April 26th 2-5 family fun fair presented by Woodlawn Preschool at Riverside Elementary * June 14th Cereal City Classic, June 21st Cheetah Chase * Calhoun County Trail groundbreaking is April 25th 11am at Bridge Park. * Senior Health Partners are conducting a leader training for Chronic Disease. * May 22nd Annual Healthy Aging * September 6th is Miles for Memories, Alzheimer Prevention, Movement Day * May 16th is National Bike to Work Day * B-cycles are up and running * Veggie Van Proposal at Riverside Elementary School * Prayer Breakfast May 6th with a luncheon on Women’s Health |  |
|  | Future Agenda Topics   * May Topic | * Members to email Angela if there are any topics to be discussed. |
| 11:35 | Adjourn |  |